**PRESCRIBED FORMAT for PG Colleges**

**FIST - 2015**

**Application for PG Colleges at Level - 0**

1.a) Name of the College & Year of Establishment

b) Name of the post-graduate Departments & Year of Commencement of PG Program

c) Address for correspondence including

Telephone, Telegram, FAX, e-mail etc.

d) Year of Commencement of PG Program in the Department & its Financial Status (General/ Self-financed)

2. Status of the College (attach supporting documents)

a) Academic Status [Affiliated College/ Autonomous College/ Constituent College]

b) Financial Status [Central Govt./ State Govt./ Grant-in-Aid/ Private (self-financed)]

(Please attach copy of 2f and 12B Certificate issued by UGC)

1. Whether the College is accredited by NAAC/ NBA or any other relevant agency. If so, please specify the Grading or Rating by those Agencies:

|  |  |  |
| --- | --- | --- |
| **Name of Agency done Accreditation** | **Grading or Rating** | **Year of Accreditation** |
|  |  |  |

4. Department-wise Number of Faculty Members with Qualifications:

|  |  |  |
| --- | --- | --- |
| **Name of UG and PG Departments** | **Number of Faculty Members** | **Qualifications** |
|  | UG -  PG - | Post-graduate –  Doctoral - |

5. Department-wise Number of Students during last three years admitted and passed:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of PG**  **Department** | **Admitted** | | | **Passed** | | |
| **2012** | **2013** | **2014** | **2012** | **2013** | **2014** |
|  |  |  |  |  |  |  |

6. Department-wise percentage Cut-off Marks of students admitted during last three years:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of PG**  **Department** | **%-Cut-off Marks in UG Level Admission** | | | **%-Cut-off Marks in PG Level Admission** | | |
| **2012** | **2013** | **2014** | **2012** | **2013** | **2014** |
|  |  |  |  |  |  |  |

7. University Rank of Students at UG and PG Level University Examinations:

|  |  |  |  |
| --- | --- | --- | --- |
| **UG and PG Programs** | **University Ranks during last 3 years** | | |
| **2012** | **2013** | **2014** |
|  |  |  |  |

8. Number of Students qualified NET/GATE/INSPIRE or any other qualifying examination during last 3 years.

|  |  |  |  |
| --- | --- | --- | --- |
| **UG and PG Programs** | **No. of Students qualify NET/GATE/INSPIRE etc. during last 3 years** | | |
| **2012** | **2013** | **2014** |
|  |  |  |  |

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9. Name of the Departments supported already in the College under FIST Program:

|  |  |  |
| --- | --- | --- |
| **Name of the PG Department** | **Year of Support** | **Total support provided with details** |
|  |  |  |

10. Indicate the development grant received from UGC/AICTE during the Ninth and Tenth Plan.

***10th Plan 11th Plan***

Building

Equipment

11. Has the Department received any major infrastructure research grant during the last five years from S&T agencies including UGC/AICTE? If yes, details.

***Heads*** ***Name of Agency/ Scheme with year and amount***

Building

Equipment

Books

Supplies and Materials

Computing & Networking

Facilities

12. Details of research grant received from different agencies during the last five years:

|  |  |  |  |
| --- | --- | --- | --- |
| *Name of the Investigator* | *Title of the project and duration* | *Amount sanctioned* | *Funding Agency* |

13. Indicate the research activities of the faculty members as per the following pro-forma

|  |  |  |
| --- | --- | --- |
| Name and Designation of Faculty | Major areas of Research | Number of Ph. Ds produced (in last 5 years) |

14. a) List of Research Publications in SCI Journals coming from the Department during the last five years (Authors Names, Title of Paper, Name of the Journal, Volume, Page nos., Year).

b) List of Publications in Conference Proceedings during last five years (Authors Names, Title of Paper, Name of the Conference, Volume, Page nos., Year).

c) List of scientific/ technical Books written by Faculty Members in the College.

15. Give a list of Equipment, which are available and functional in the Department costing Rs.5 lakhs and above.

|  |  |  |
| --- | --- | --- |
| *Name of Equipment* | Year of Purchase | *Status* |

16. Library facilities – List the Journals received in your department/ university library in the concerned discipline.

17. Details of Post-graduate Teaching & Research profile/ plans of the Department for next 5 years.

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18. Details of funds requested for 5 years:

**Cost in Rs. (FE component in US$)**

|  |  |  |
| --- | --- | --- |
| S. No. / Items Name | Total FE Cost | Total INR Cost |
| A. Equipment (Name of each Equipment) B. Infrastructure Facilities (Books, Renovation of Labs etc.)  C. Networking & Computational Facilities etc.  D. Maintenance of Equipment |  |  |
| Total |  |  |

19. Details of each Budget Heads with full justifications for each item as given at Item No. 18 including details of similar support from any other sources.

20. Specify the recipient of the Grant (Principal / Any other) by attaching an endorsement from Head of Institution/ University.

Information submitted as above is true and is correct.

Signature of the Signature of the

Head of the Department Head of the Institution

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